## **COUNCIL MEETING**

**By Videoconference** Friday, September 12<sup>th</sup>, 2025 10:00 a.m.

## **OPEN AGENDA**

| 1. | CALL   | TO ORDER – OPEN COUNCIL MEETING                                     |
|----|--|---|
| 2. | ROUTINE PRELIMINARY BUSINESS                           |   |
|    | 2.1  | Territorial Acknowledgement   |
|    | 2.2  | Approval of the Agenda of the Open Meeting                          |
|    | 2.3  | President's Remarks   |
|    | 2.4  | Approval of Consent Agenda  |
|    | 2.5  | Minutes of June 20 <sup>th</sup> , 2025 Council Meeting (to follow) |
| 3. | ITEMS REQUIRING COUNCIL ACTION – DECISION – DISCUSSION |   |
|    | 3.1  | New Council members: welcome and introductions (verbal)             |
|    | 3.2  | Update from the BCVTA (verbal)                                      |
| 4. | REPORTS RECEIVED FOR INFORMATION                       |   |
|    | 4.1  | Report on New Registrants   |
|    | 4.2  | Report on Change of Class   |
|    | 4.3  | Report on Practice Facility Accreditations                          |
|    | 4.4  | NEB Report – June 2025  |
| 5. | ADJOURNMENT  |   |
|    | 5.1  | Next Meeting Date: Friday November 21st, 2025 (Via Zoom)            |