

COUNCIL MEETING Friday, March 3rd, 2023 10:00 a.m.

OPEN AGENDA

| 1. | CALL TO ORDER – OPEN COUNCIL MEETING | | |
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| 2. | ROUTINE PRELIMINARY BUSINESS | | |
| | 2.1 | Territorial Acknowledgement | |
| | 2.2 | Approval of the Agenda of the Open Meeting | |
| | 2.3 | President's Remarks | |
| | 2.4 | Approval of Consent Agenda | |
| | 2.5 | Minutes of December 2 nd , 2022 Council Meeting | |
| 3. | | ITEMS REQUIRING COUNCIL ACTION – DECISION – DISCUSSION | |
| | 3.1 | Election of Officers | |
| | 3.2 | Terms of Reference – Updates Pillar 3 | |
| | | Practice Facility Accreditation Committee | |
| | 3.3 | Investigation Committee Dates for Council Meetings for Remainder of 2023 and | |
| | 3.5 | Beginning of 2024 | |
| | 3.4 | Best Care (SBCV & CVBC) | |
| | 3.5 | Strategic Plan Review – Discussion on progress to-date Pillar 1,2,3,4 | |
| | 3.6 | Amendments to the Healthcare Act and Discussion on | |
| | | the Veterinarians Act Pillar 4 | |
| 4. | | REPORTS RECEIVED FOR INFORMATION | |
| | 4.1 | Report on New Registrants | |
| | 4.2 | Report on Change of Class | |
| | 4.3 | Report on Registrant / Corporate Name Changes | |
| | 4.4 | Report on Practice Facility Accreditations (to follow) | |
| | 4.5 | Task List | |
| 5. | ADJOURNMENT | | |
| | 5.1 | Next Meeting Date: To be determined | |